

Notes from North

Phone 410-677-5807

Principal – Mrs. Ruby L. Brown rubrown@wcboe.org
Asst. Prin. – Dr. Kathy Vail kvail@wcboe.org

Fax 410-677-5835

School Status Hotline 410-677-5100

November, 2016

M
U
S
T
A
N
G
P
R
I
D
E

The Principal's Corner

It seems that we have just welcomed our students back for the new school year and already we have reached the end of the first marking term. Report Cards will be sent home on Monday, November 7. Our students have adjusted well to the expectations required for their particular grade level. We encourage you to continue to promote independence and more accountability for learning with your child. As we begin the next marking term, the academic expectations will increase, as students will be asked to complete their work during the allotted time. Students will also be expected to take on more responsibility for learning, they will be encouraged to set long and short term academic goals, to set aside time daily to read books of their choice, and to study and adequately prepare for tests and quizzes.

American Education Week will be held during the week of November 14-18.

*As always, we expect American Ed. week to be a wonderful opportunity for you to observe your child in his/her classroom and will allow you to become familiar with the school environment.

*In order to continue to provide a safe school climate for your child, our county will again ask for your support in this endeavor.

*A form will be coming home with your child asking you to send in a list of those family members or others who will have your permission to visit your child in school that week.

*Only those people listed on the form you submit will be allowed to see your child.
(All visitors will be asked to show a photo identification when they come to visit)

*We appreciate your understanding and support of our efforts to help ensure your child's safety by completing and sending the completed form back to school no later than Wednesday, November 11.

*Also, please understand that we expect a large number of visitors to the school that week and that these visits will NOT allow time for parent conferences.

*If a parent conference is desired, send in a note or leave a message at the school and your child's teacher will contact you to schedule a more convenient time to discuss your child's progress.

*Unfortunately, only those who are 21 years or older will be allowed to visit your child that week and we want to remind you that younger children will not be allowed to visit classrooms or school events during the school day that week.

*We hope that you will enjoy your visit and thank you for making your child's education a priority in your schedules.



News From the PTA Corner

The PTA would like to extend a big "THANK YOU" to all of our volunteers who helped to make this year's Fall Festival a very successful night for our students! The students enjoyed the various games, prizes, face painting, refreshments, and an awesome juggler who came for the first time. Many thanks to those who donated items for the Fall Festival as well, especially the baked goods sent in for the infamous NSS Cake Walk. It was a great night for all who attended. We hope to see you at our November 9th PTA Meeting beginning at 6:00 p.m., which will include conferences with the teachers after a brief business meeting.

Please look for information about our Mustang Stampede Pledge Drive being held in November.

We have placed orders for school spirit wear and are waiting for the delivery.
At this time, the PTA is would like to simply thank you for your support.

Family Involvement Conference

Saturday, November 12, 2015

8:30 - 12:30 p.m.

Parents – please save the date for WCBOE’s Family Involvement Conference on Saturday November 16th, 8:30 am – 12:30 pm at JMB High School.

Workshops are available for parents who have students in all grades. Breakfast as well as child care and youth activities are provided. Registration forms will be sent home or you may register online at www.wcboe.org click on Family Involvement Conference. We look forward to seeing you there.

Follow us on FACEBOOK

North Salisbury School is now on Facebook. You'll be able to access general information about our school. Comments may be submitted, all of which will be reviewed by an administrator prior to posting on the page. Hopefully, this additional mode of communication will prove to be helpful in helping you to be more informed about the happenings at North Salisbury.

(Visit nss.wcboe.org)

~~~~~

### Upcoming November Assessments

**Nov. 3 – Math Interim Assessment – All Students**

**Nov. 17-18 – Scholastic Reading Inventory – 2<sup>nd</sup> Only**



### Geography Bee

Once again, North Salisbury School is sponsoring a Geography Bee for our 4<sup>th</sup> and 5<sup>th</sup> grade students.. We encourage students to begin studying geography in anticipation of the event. The date for Round I, which is the written component, is December 1 and Round II will be held on December 13 . The Final Round will be held on January 13. For ideas, suggestions and practice quizzes, visit this site: [nationalgeographybee.com](http://nationalgeographybee.com)



### Spelling Bee

North Salisbury, along with other schools in the county, is very excited about sponsoring a Spelling Bee. We will hold several rounds beginning with a classroom winner and then the grade level winners and then the school winner. The winner from the school will then compete in the county spelling bee.

For information on helping your child prepare for the Spelling Bee go to [www.spellingbee.com/students-parents](http://www.spellingbee.com/students-parents) Additional information regarding the Spelling Bee will be coming home soon.

### Follow Us on Twitter



NorthSbySchool

### Student Transportation



\*Parents, please continue to send in a note with your child if a change in transportation is required at the end of the school day. Phone calls are no longer accepted.

\*We ask your support in helping to ensure that your child is safe during arrival or dismissal. If you park your car in the parking lot to pick up or drop off your child, please walk your child across the car rider’s lane to the sidewalk or to your car.  
Thank you for helping to ensure your child’s safety here at school.

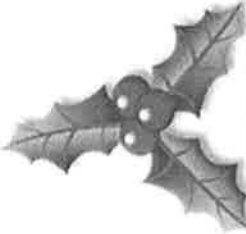





### Just Zoo It Campaign

We really appreciate the students’ support of our local Salisbury Zoo. Many students have issued challenges to each other to encourage them to bring in coins to show their support for the zoo. Thank you to those who have already brought in their containers with coins.

# NOVEMBER 2016

| Sunday                                                                              | Monday                                                                                                              | Tuesday                                                                                                                                       | Wednesday                           | Thursday                                                                                        | Friday                                               | Saturday                                                                            |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | End Term I                                                                                                          | Professional Day<br>School Closed                                                                                                             | B day                               | C day<br>Math Interim Assessment<br>Fundraiser Arrives<br>Pick Up 2:00 - 5:00                   | D day<br>PBIS Game Day<br>Orchestra Trip to<br>Wi Hi | 5                                                                                   |
| 6                                                                                   | E day<br>7:00 AM Chess Club<br><br>Report Cards                                                                     | 8<br><br>Election Day<br>School Closed                     | F day                               | A day<br>7:00 AM DI<br>All 4 <sup>th</sup> Gr. Trip To<br>MD Science Center<br>Western Wear Day | B day                                                | 12                                                                                  |
| 13                                                                                  | C day<br>5 <sup>th</sup> Gr, Trip to<br>Pocomoke Delmarva<br>Discovery Center<br>(Atkins, Johnson,<br>Papas, Snapp) | 15<br>D day<br>3M Business Expo<br>5 <sup>th</sup> Gr, Trip to<br>Pocomoke Delmarva<br>Discovery Center<br>(Townsend, McIntosh,<br>Swicinski) | E day                               | F day                                                                                           | A day                                                | 19                                                                                  |
|                                                                                     | American Education Week                                                                                             |                                                                                                                                               |                                     |                                                                                                 |                                                      |                                                                                     |
| 20                                                                                  | B day                                                                                                               | C day                                                                                                                                         | 23                                  | 24                                                                                              | 25                                                   | 26                                                                                  |
|                                                                                     | 2 <sup>nd</sup> Gr. Field Trip                                                                                      | Picture Make Up<br>                                      | Thanksgiving Holiday Schools Closed |                                                                                                 |                                                      |  |
| 27                                                                                  | D day<br>7:00 AM Chess Club                                                                                         | E day<br>28<br>7:00 AM Chess Club                                                                                                             |                                     |                                                                                                 |                                                      | F day                                                                               |
|                                                                                     | Remember to Return Approved Visitor Form                                                                            |                                                                                                                                               |                                     |                                                                                                 |                                                      |                                                                                     |

# DECEMBER 2016

| Sunday                                                                                                                                                                      | Monday                                                                                                                                                                      | Tuesday                                                  | Wednesday                                                 | Thursday                                                        | Friday                                                                                   | Saturday |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------|----------|
|                                                                                          |                                                                                                                                                                             |                                                          |                                                           | A day<br>Geography Bee Rd. 1                                    | B day<br>5 <sup>th</sup> Gr. Trip to<br>Wi Hi Play                                       | 3        |
| 4                                                                                                                                                                           | C day<br>6:00 pm- 4 <sup>th</sup> Gr.<br>Holiday Program                                                                                                                    | D day<br>In-View Practice<br>Test - 2 <sup>nd</sup> Gr.  | E day<br>Mobile Dentists<br>2:15 - 3:00 Band<br>Rehearsal | F day<br>1 <sup>st</sup> Gr. Trip to<br>Stephen Decatur<br>Play | A day<br>Progress Reports<br>9:15 Band Rehearsal<br>Crown Sports Fall<br>Fundraiser Trip | 10       |
| 11                                                                                                                                                                          | B day<br>6:00pm - Band /<br>Strings Concert<br>Holiday Hat Day                                                                                                              | C day<br>9:00 - Geo Bee Round 2<br>Holiday Character Day | D day<br>Ugly Sweater Day                                 | E day<br>PBIS Mustang Mart<br>Wear Red Day                      | F day<br>Pajama Day or<br>School PRIDE                                                   | 17       |
| 18                                                                                                                                                                          | 19                                                                                                                                                                          | 21                                                       | 22                                                        | 23                                                              | 24                                                                                       |          |
| <br> |                                                                                                                                                                             |                                                          |                                                           |                                                                 |                                                                                          |          |
| 25                                                                                                                                                                          | 26                                                                                                                                                                          | 27                                                       | 28                                                        | 29                                                              | 31                                                                                       |          |
|                                                                                        | <br> |                                                          |                                                           |                                                                 |                                                                                          |          |

# 2<sup>nd</sup> Notice

Please return before November 11<sup>th</sup>.

Thank you!!!



Wicomico County Public Schools  
American Education Week (Nov. 14-18)  
**APPROVED VISITOR FORM**

Student's Name: \_\_\_\_\_

Student's Grade: \_\_\_\_\_

Student's School: \_\_\_\_\_

Parents/Guardians: Please complete this form for American Education Week and return it to your child's school office by Wednesday, November 9.

|    | NAME OF APPROVED VISITOR | RELATION TO STUDENT |
|----|--------------------------|---------------------|
| 1. |                          |                     |
| 2. |                          |                     |
| 3. |                          |                     |
| 4. |                          |                     |
| 5. |                          |                     |

I understand that only those listed on this form will be allowed to visit my child during American Education Week, November 14-18. I understand that the guidelines for American Education Week must be followed by all visitors. Guidelines will be posted at school check-in locations and on school websites.

Parent/Guardian Name (please print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_